| BECCA ALBEE | $I$ |
| ---: | :---: |
| COLLEEN ASPER | II |
| JULIA DAULT | III |
| JIM DRAIN | IV |
| JIM DRAIN | $\bigvee$ |
| JENNIFER GRIMYSER | $\bigvee I$ |
| CHRIS JOHANSON | $\bigvee I I$ |
| STEVE KEENE | VIII |
| AARON KRACH | IX |
| ANNETTE MONNIER | $X$ |
| MCINTRE PARKER | XI |
| BRION NUDA ROSCH | XII |
| SIGURTHORSDOTTIR | XIII |
| HEIDI SPECKER | XIV |
| AdRIAN WILLIAMS | XV |

CENTERFOLD
ADRIAN WILLIAMS TIN MAN

fast, not a thought to that other pedal which
threatened to take that feeling away. Triumph threatened to take that feeling away. Triumph
in the curve as she swerved past obelisks and tones full of laser cut poetry that found its way to the mouths of loved ones in her dreams.
Always talking to her, remembering, declaring, Always talking to her, remembering, declaring, amiable forces, that love was not tranquility's hangman, and love could be got, without an ways about it. She wallowed in the faith that
reason was her savior. The widow was ambling, her feet on the concrete path as cracked and hard as her own
yellowed soles, though hers were older. Who was responsible for maintenance? Amos would have done something about all those jagged
hairs and lumps that stole her equilibrium and hairs and lumps that stole her equilibrium and
sent the brief case flying like a ropewalkers pole. Amos would have fixed it. He was no slouch.
The golf cart whirred. Sarah coasting on the The golf cart whirred. Sarah coasting on the
permission she granted herself to smoke one more, just till she got to the shack and loaded he broom. The cigarettes were stuck in that
damn apron pocket and she looked down, while damn apron pocket and she looked down, while
her fingers jimmied the stubborn seam, left hand steady on the wheel. The widow never saw it coming and felt only the suck and pull of hair
as the shovel swept past and tore the hat from as the shovel swept past and tore the hat from
her head, pins and all. There it dangled from the tool and sway as the cart grew smaller and smaller at an inconceivable rate. She couldn't
chase it, didn't have time, and took a deep

 grass, which she knew-and had been told many
times-tangled and destroyed the mowers. The times-tangled and destroyed the mowers. The
maintenance guy nearly cut his hand off last month trying to replace the blades on the rider-a
fact that carried no weight, when no one was ooking.
The shack was serviced by a main key, a little The shack was serviced by a main key, a little
blue one that everyone had. The door gave her




Click. The door locked itself and she turned
 own net on the sharp dented edge of that filthy
shovel. And as she stood there, the sun glowing shovel. And as she stood there, the sun glown,
over the ridge with the days first rays of warmth, the lawn steaming dew like a hot rag on the
kitchen floor, her eyes grew tight against the light
 I done," she said. "Sweet Jesus, what... have I
done?"

## XV

 A spray of soil fanned out across the sidewalkbelow 'NO STOPPING OR PARKING AT ANY
TIME' in formal script that nearly disguised the TIME' in formal script that nearly disguised the
deterrent as a welcome. Sarah looked at the
potting soil, it was most definitely potting soil, so potting soil, it was most definitely potting soil, so
black and rich, full of those glistening flecks of black and rich, full of those glistening flecks of
silicate; it couldn't be anything else. "Who is gonna clean this up?" Sarah asked a cock-eyed squirrel whose interest in a muddied
acorn deafened her complaint. "This is gonna acorn deafened her complaint. "This is gonna
take a while," she sighed, remembering the whiskbroom she left on the west side of the cemetery yesterday, where she'd planned to
start this morning. Now, that plan was all to start this morning. Now, that plan was all to
shit. Who went around transplanting flowers
in the middle of the night? Who, would be so in the middle of the night? Who, would be so insensitive as to stop, or park-in the strictly
forbidden entrance no less-and fling a shovelful forbidden entrance no less-and fling a shovelful
of dirt across the concrete? She lit a cigarette; the paper match folded on itself and nearly scorched her finger. Disgusted,
she flicked the match into the soil. There rose she flicked the match into the soil. There rose
a thread of smoke that snaked and curled into



Oaks from the cemetery and the street mingled above the wall meant to divide them, building widow walked. Her bird legs thrust from a black lace skirt in steps that seemed more like spasms
as she quavered below the flurry of netting that as she quavered below the flurry of netting that bedecked her little black cap. Her shoulders of the briefcase she always carried, handcuffed to her left wrist. It rattled like a bracelet as she
walked. She didn't waste any energy lifting her walked. She didn't waste any energy lifting her
head to the cleaning woman who stood by the gate beside a mess of dirt-with a look of misery that woman couldn't possibly possess-while
there were stones to be polished. Sarah there were stones to be polished. Sarah overcome the disappointment of never being

 warah started with a prayer. Her fingers still cold from

 no warmth. Thanks to the delinquents who

 thick it took three gravediggers four hours to pull the thing out. At least somebody remembered to plug in the cart last night. Even if they hadn't
unloaded and properly stored the army of shovels that now rattled behind her, lame and beaten from the rock filled trenches the diggers he air was clear, the sun low but bright and
 Clearing the peak of the hill, pedal to the floor, elease, she coasted downhill smooth and

s getting dark outside. Upstairs Joachim is preparing fish for dinner. After that we will go to the Basilica di Santa Maria degli Angeli e dei Martiri. It's Easter vigil. I am here in Rome since February and will stay until January 2011. Before coming to Rome I had the idea of a work linked to the seasons. But from the beginning everything went wrong. Murphy's Law: "Whatever can go wrong, will go wrong." My cameras broke down, also the computer. I slipped and fell in the shower, I broke a key, a package I sent to Germany was returned to me... I couldn't work at all. It was hopeless.

After a few weeks I changed my mind. I decided to start on Good Friday and finish on Christmas. A backwards season, from death to birth. Hopefully I will get a grip on the project. Rome wasn't built in a day. In this spirit, Heidi Specker

## HEIDI SPECKER. TERMIN

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| PEOPLE THAT LOOK LIKE OLDER ARTISTS ACT | $\begin{aligned} & \text { BRIGHT } \\ & \text { SPOT } \\ & \text { LIGHTS } \\ & \text { COLUMN } \\ & \text { BRIGHT } \\ & \text { WHITE } \end{aligned}$ | 42A CHOIRBOY HOLDING A CANDLESTICK <br> 43 DEACON HOLDING A CROSS <br> (CROSS BROKEN) 45 BISHOP <br> 47 CANTOR HOLDING UP HIS NEIGHBOR'S BOOK <br> 49 CARTHUSIAN MONK HOLDING A BOOK <br> 51 MOURNER WITH COWL <br> PULLED DOWN, HOLING A BOOK IN HIS RIGHT HAND AND WITH HIS LEFT HAND WIPING HIS <br> TEARS ON HIS CLOAK <br> 53 MOURNER WITH COWL <br> PULLED DOWN, HANDS JOINED AT WAIST LEVEL <br> 55 MOURNER WITH HEAD UNCOVERED, WIPING HIS TEARS ON THIS CLOAK <br> 57 MOURNER WITH COWL, LEFT HAND SLIPPED INTO HIS CINCTURE, POUCH AT RIGHT 59 MOURNER WITH COWL, CLOAK BUNCHED UNDER HIS FOLDED ARMS <br> 61 MOURNER WITH COWL PULLED DOWN, HANDS BENEATH HIS CLOAK, A POUCH AND ROSARY BEADS AT RIGHT 63 MOURNER WITH COWL, RIGHT HAND POINTING TO THE SHROUDED BOOK <br> 65 MOURNER LOOKING TO THE RIGHT, RIGHT HAND EXTENDED 67 MOURNER WITH HEAD UNCOVERED, A BOOK IN HIS RIGHT HAND <br> 69 MOURNER WITH COWL, <br> RIGHT HAND LIFTING HIS CLOAK <br> 71 MOURNER WITH CAP, EYES LOWERED <br> 73 MOURNER WITH COWL, BOTH HANDS ON HIS CINCTURE, DAGGER AT LEFT 75 MOURNER WITH COWL, HOLDING ROSARY BEADS IN HIS RIGHT HAND <br> 77 MOURNER WITH COWL PULLED DOWN, RIGHT HAND IN HIS CINCTURE, LEFT HAND HOL DING ROSARY BEADS | 42B CHOIRBOY (HANDS BROKEN) <br> 44 DEACON WITH HANDS JOINED <br> 46 CANTOR HOLDING A CLOSED BOOK <br> 48 CANTOR HOLDING AN OPEN BOOK IN BOTH HANDS 50 CARTHUSIAN MONK READING <br> 52 MOURNER WITH COWL PULLED DOWN, WIPING HIS TEARS ON HIS CLOAK WITH HIS RIGHT HAND, LEFT HAND ON HIS CHEST <br> 54 MOURNER WITH COWL PULLED DOWN, READING A BOOK <br> 56 MOURNER WITH COWL PULLED DOWN, HANDS IN HIS SLEEVES <br> 58 MOURNER WITH COWL, RAISING HIS LEFT HAND COVERED BY HIS CLOAK, POUCH HANGING FROM HIS CINCTURE AT RIGHT 60 MOURNER WITH HEAD UNCOVERED, HANDS JOINED IN FRONT OF HIS CHEST 62 MOURNER WITH COWL, HOLDING ROSARY BEADS 64 MOURNER WITH HEAD UNCOVERED, CHOKING BACK HIS TEARS <br> 66 MOURNER WITH COWL, HANDS IN HIS CINCTURE, DAGGER AT RIGHT 68 MOURNER LIFTING A FLAP OF HIS CLOAK TO WIPE AWAY HIS TEARS <br> 70 MOURNER WITH COWL PULLED DOWN, LEFT HAND RAISED, RIGHT HAND HIDDEN INDER A RAISED FLAP OF HID CLOAK <br> 72 MOURNER WITH COWL <br> PULLED DOWN, HOLDING A ROSARY <br> 74 MOURNER WITH COWL AND CINCTURE, POUCH AT RIGHT 76 MOURNER WITH COWL PULLED DOWN, RIGHT HAND <br> LIFTING PART OF HIS CLOAK TO | BRIGHT SPOT LIGHTS COLUMN BRIGHT WHITE | PEOPLE THAT LOOK LIKE OLDER ARTISTS ACT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MOVED TO USA FOR A WHILE WHILE THEY FIX UP THE MUSEUM OVER THERE <br> THE BEST THING TO SEE NOW - DON’T MISS IT <br> METROPOLITAN MUSEUM OF ART, MARCH - MAY 2010, SAINT LOUIS, JUNE - SEPTEMBER, DALLAS, OCTOBER - JANUARY, MINNEAPOLIS, JANUARY - APRIL 2011, LOS ANGELES, MAY - JULY SAN FRANCISCO, AUGUST - DECEMBER, RICHMOND, JANUARY - APRIL 2012 PARIS, MAY-SEPTEMBER |  |  |  |  |  |

ADRIAN WILLIAMS
TIN MAN

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\begin{aligned}
& \text { 系 }
\end{aligned}
$$

\%imaking it stiff and hard to walk. He shuffling he felt his coat grow stiff. Dorat Dorothy, oil! He lavghed, imanining his
-
looked towards town, to the streetlights, ny, he cried into the steam of his own breath elbows squeak, he slowed, if 1 only had a heart.

The only toes left with any nail polish on them were the big toes - just tiny grey chips in a vast expanse of nail. With my feet resting against the bathtub's far wall, these two islands of grey were all my current position had to offer by way of view.

Grey is my default color: the color not so much of indecision, as no decision. I can't explain coloring a nail to myself in the same way I can coloring other parts of my body. Something like lipstick, presuming it is of the rose-y variety, can operate under the sort of soft logic once applied to modernist painting. Don't mind me," I think of my lipstick saying, "I am just drawing attention to the fact that lips are reddish, thereby operating with the same satisfying redundancy that once led painting to imagine for itself a system of value whose revelatory moment was found in reminding the viewer that the picture plane was, indeed, a picture plane." How can I justify painting my nails red with this as a model?
mostly avoid this quandary altogether by not painting my nails. The exception that met my gaze at the end of the tub was residue from a wedding several months past, the wedding where I met Paul.

Annoyingly, I have fallen into referring to characters in what I know will be a short story solely as him or her. A lazy habit, one that signals to the reader either not to invest in these characters-whose usefulness is leemed from the beginning to be so short lived as not to warrant naming - or gives lived as not to warrant naming-or gives them undo importance, like when everyone in Henry James's The Birthplace refers to the absent protagonist as Him, clearly an allusion to Shakespeare meant to associate the deceased writer with god. Or God, if you prefer. My him is not a Him, so let's call him Paul
met Paul at a wedding. He was a great dancer. Not in a showy-breezy way, but in a constrained, self-contained, mannered sort of way. Walking down the street with him he stumbled or tripped every few blocks, muttering little, "whoas," and occasionally saying simply, "the sidewalk," with surprise. He never left my house without calling a few minutes later to ask if he could come back and retrieve something he had left behind When he finally got home, I imagined him there pacing from one room to the next as he tried to remember what it was he was looking for.

My horror at much of what constitutes existence is so great that I instinctively trust only people who seem profoundly ill at ease. Again, clearly it's my model that's flawed.

Though Paul, for all his eccentricities, would never understand my rationale for personal adornment; he was an English teacher with no background in art, thus I steered clear of analogies dependent on art historical generalities in his presence. The only artist he seemed to know before me was my friend who had married his friend. The only exgirlfriend he ever talked about was a rabbitsitter. He mentioned her while making me dinner one night, in a story about his 30th birthday-a cautionary tale just days after my 29th. The central drama in this story centered on going with the rabbit-sitter to a restaurant that had rabbit on the menu, which was the cause of a fight. My first response was dismay-this girl didn't sound anything like me. My second response was delight-I was brooding over what to write for a piece that I had to finish the next day on a hare and Saint Francis of Assisi, and I realized this rabbit story would be perfect.

The next day I rolled over in bed and pressed my forehead into the crook of his elbow. "You have to go home today," I told his elbow.

## Why?" a muffled voice said from above.

"Because I have to write a story about rabbits and faith." He left a couple hours later, calling shortly afterward from outside the subway to say he left his metrocard somewhere. I found it on the kitchen counter, underneath a five dollar bill.

The next day we walked through dark and curvy side streets on the way to the park. "What did you end up writing?" he asked.

I decided to focus on the half about faith rather than explaining my co-opting of his rabbit story. "Well, I wanted to find a way to express my discomfort with the text I was being asked to respond to, which was pretty overtly religious, so I wrote about how my aversion to such things is so great that I can't even handle religious subtext in fantasy. Like-have you ever read Chronicles of Narnia?"
"No."
"Oh it's terrible. C. S. Lewis, The Lion the Witch, and the Wardrobe. I mean, at first I loved it. But as the books go on they get more and more explicitly Christian-this was a big point of contention between Lewis and Tolkien-and in the last book of the series the whole family dies and the lion Aslan, who has clearly been a stand-in for Jesus the whole time, allows everyone who has been loyal to him join his 'country' and banishes the rest."
"Banishes them where?"
"Hell. I mean, that's what's implied. Aslan turns into a lamb at the end. It made me so mad I literally threw the book across the room"
"And you wrote about this?"
"Yup. That I have a hard time with these narratives not just because I don't believe in god, but also because I identify with the characters whose skepticism is lampooned or vilified. That there is perhaps no character in all of fiction whose plight I feel greater affinity with than Data. The sentient android who wants to be human"

We walk for a moment in silence. "I also wrote about how I hated Miracle on 34th Street, even when I was a kid.'
"What is wrong with Miracle on 34th Street?"
"It is a story about a single mom whose life is incomplete without a husband, an old man to tell her how to raise her child, and magic Totally epitomizes my whole problem with the faith narrative."
"But that isn't a story about god.
"It's a story about authority."
We walked in silence again, this time for longer than a moment.

In the bathtub I let my head sink below the water and give up trying to remember if he had been incredulous when he asked me about Miracle on 34th Street, or just confused. Maybe bored. I feel hot water on my scalp, in my ears, running into my mouth Paul left New York today; I pull my mouth. Paulleft New York today; I pull my head above water and stare at my toes. For months I have imagined getting a cotton ball, soaking it with nail polish remover, and using it to return my toes to toe color. But something else is always more pressing. Now I realize that if I remove the grey, it would neatly coincide with Paul's having entered and exited my life. I am briefly elated, but chuck the idea not because of its absurdity, but because of its neatness. Art encourages meaning, but meaning is easy to use like a cheap perfume

I press the tip of my fingernail as hard as | can right above the cuticle of one big toe and run it up the nail, dividing the grey in two. Deciding against repeating the gesture on my second toe, I splash out of the tub.

## COLLEEN ASPER, GREY

## $>$

Standard Disclaimer:
This essay, or theory, or whatever it is, relies heavily on Erik Erikson's
stages of psychosocial development. The writer makes no claims to
be at all knowledgeable about Psychology and uses Erikson's stages
only as a framework to relate a theory pertaining to why certain people
come to appreciate certain artworks while others do not. Further, though
the writer has had something of this nugget of a thought in her head
for some time she hashed it out in only a day's time while gallery sitting
and isn't certain she is in love with the results. The writer hopes you are
interested enough to read the following paragraphs in anticipation of
someone's being able to take the bare bones of this theory somewhere
Young people in 2010 still "discover" bands like Black Flag and
they still feel the same way about them that young people in 1976
did. The music grows ever older while still appealing to the same
demographic.
This is not to say that myself, rapidly advancing towards Erikson's
ascribed stage 7 of middlle adulthood, does not appreciate Black
Flag--I do, only l've crossed the bridge it helped me cross and now This is not to say that myself, rapidly advancing towards Erikson's
ascribed stage 7 of middlle adulthood, does not appreciate Black
Flag--I do, only l've crossed the bridge it helped me cross and now
listening back is more fun than actually felt. Not all the music I listened to during that stage holds up to my
ideas of good today--so I qualify Black Flag as a good work of
art that holds up to the test of time regardless of the message, My query today is chiefly this; if I had not first heard Black Flag in My query today is chiefly this; if I had not first heard
stage 5 would I like it today or would I have missed my opportunity
to like it forever? This question is a scary one. It might mean that if we are not
introduced to the art of the young while we ourselves are young introduced to the art of the young while we ourselves are young expression is valid. It might go a long way towards explaining
nostalgia and statements like "music was better when I was that
age" or "cartoons were better when I was younger" or any of the age" or "cartoons were better when I was younger" or any of the
myriad of things older people say when comparing themselves at a
younger age to the new younger generation. It is already obvious that younger people sometimes have a hard It is already obvious that younger people sometimes have a hard
time grasping or establishing value to the contemporary art of older
individuals. As we age we are concerned with different things, and it just might be that every artwork created has an inherent
demen ascribing value viewer of art this is something to keep in mind annette monnier, on art and psychosocial development

Bamboo Brown.
else.

> 1. Hope: Trust vs. Mistrust (Infants, 0 to 1 year) 2. Will: Autonomy vs. Shame \& Doubt (Toddlers, 2 to 3 years) 3. Purpose: Initiative vs. Guilt (Preschool, 4 to 6 years) 4. Competence: Industry vs. Inferiority (Childhood, 7 to 12 years) 5. Fidelity: Identity vs. Role Confusion (Adolescents, 13 to 19 years) . Love: Intimacy vs. Isolation (Young Adults, 20 to 34 years) I was a hippie I was a burnout I was a dropout I was out of my head: Black Flag got me through some lean adolescent times, and I was
istening to them in and around 1996--a good twenty years after the listening to them in and around 1996--a good twenty years after the
band was formed--the band leader and song writer Greg Ginn, (brother
to Raymond Pettibon) being 22 when he wrote the music. When I was first listening to Black Flag I would have been in Erikson's involved in pondering the role I would play in the adult world. I was apt to experience some mixed ideas and feelings about the specific ways in
which I would fit into society and I was experimenting with a variety of
behaviors. was listening to Black Flag in my "Identity Crisis" stage--Erikson coined
this term and noted that the identity crisis for persons of genius is
frequently prolonged and that in our industrial society identity formation frequently prolonged and that in our industrial society identity formation
tends to be long because it takes us so long to gain the skill's needed for
adulthood's tasks. In a nutshell; we find ourselves around our twenties adulthood's tasks. In a nutshell; we find ourselves around our twenties
and settle on a worldview unless we're a genius or there's something
wrong with us, roughly.

[^0]he floor we painted skin color.
he furniture looks like eyes and mouth and nose on the floor
He is there now 5 hours ahead of me, having dinner on the mouth
It is normal here on the 5 hours before place.
Computer, poem, and word between.
THURIDUR ROS SIGURTHORSDOTTIR,
BAMBOO BROWN

$\qquad$
To _:


Sincerely,
becca albee, recommendation letter template in progress

POSSIBLE PRESS is a curated quarterly periodical of artists' writings, and is organized concurrently with

POSSIBLE PROJECTS
possibleprojects.com
EDITORS
Rachel and Trevor Reese
VOL 1 ISSUE 1 SPECIAL THANKS
Adrian Williams Our amazing contributors Derek Piech


[^0]:    When Greg Ginn wrote Black Flag's music, being 22, he may or may not
    have graduated to the next stage of development, which is defined as
    mostly a struggle of becoming capable of forming intimate, reciprocal mostly a strugg
    relationships.

